

# **JOURNAL**

**OF THE**

## **HOUSE OF REPRESENTATIVES**

**OF THE**

### **GENERAL ASSEMBLY**

**OF THE**

# **STATE OF ALABAMA;**

**BEGUN AND HELD IN THE CITY OF TUSCALOOSA, ON THE FIRST  
MONDAY IN DECEMBER, 1844:**

**WITH AN INDEX,**

**PREPARED BY THE SECRETARY OF STATE.**

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**Tuscaloosa:**

**JOHN McCORMICK, STATE PRINTER**

**1845.**